

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 22 2000

Returned to applicant for correction OCT 19 2000

Corrected application filed _____

Map filed NOV 14 2000

The applicant **Washoe County**, a political subdivision of the State of Nevada hereby makes application for permission to change the **Point of Diversion** of water heretofore appropriated under **Permit 62348**

1. The source of water is **Underground**
2. The amount of water to be changed **0.50 cfs; 131.80 af**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **SE¼ NW¼ Section 23, T.16N., R.19E., M.D.B.&M., or at a point from which the S¼ corner of Section 22, T.16N., R.19E., M.D.B.&M., bears S. 59° 14' 58" W., a distance of 4,992.15 feet.**
6. The existing permitted point of diversion is located within **NW¼ SE¼ Section 22 T.16N., R.19E., M.D.B.&M., or at a point from which the S¼ corner of said Section 22 bears S. 32° 00' 00" W., a distance of 1,750.0 feet.**
7. Proposed place of use **No change. Please refer to Exhibit "A" attached.**
8. Existing place of use **Please refer to Exhibit "A" attached.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, pump, storage, and transmission lines.**
12. Estimated cost of works **\$300,000.00**
13. Estimated time required to construct works **5 years**
14. Estimated time required to complete the application of water to beneficial use **10 years**

66828

15. Remarks: Please refer to map filed under Permit 61627 for the existing Point of Diversion. Total combined duty of water under this change application and Permits 61627, 61628, 61629, and 61724 shall not exceed 500.63 afa.

By Nancy Boardman, Water Rights Technician
s/ Nancy Boardman
Washoe County Dept. of Water Resources
P.O. Box 11130, Reno, NV 89520-0027

Compared gkl/cmf

WITHDRAWN BY APPLICANT MAY 04 2005

Protested _____

James L. Ricci, P.E.

STATE ENGINEER

dam

T.17N., R.19E.

Section 13 - SW $\frac{1}{4}$
 14 - S $\frac{1}{4}$
 15 - SE $\frac{1}{4}$
 20 - S $\frac{1}{4}$
 21 - S $\frac{1}{4}$
 22 - All
 23 - All
 24 - W $\frac{1}{4}$
 26 - All
 27 - All
 28 - All
 29 - All
 30 - All
 31 - All
 32 - All
 33 - All
 34 - All
 35 - All

T.17N., R.18E.

Section 25 - All
 26 - E $\frac{1}{4}$
 36 - N $\frac{1}{4}$ & N $\frac{1}{4}$ S $\frac{1}{4}$

T.16N., R.19E.

Section 2 - All
 3 - All
 4 - All
 5 - All
 6 - All
 7 - All
 8 - All
 9 - All
 10 - All
 11 - All
 14 - All
 15 - All
 16 - All
 17 - All
 18 - All

T.16N., R.19E. (Cont.)

Section 19 - All
 20 - All
 21 - All
 22 - All
 23 - All
 24 - S $\frac{1}{4}$
 25 - N $\frac{1}{4}$ & SW $\frac{1}{4}$
 26 - All
 27 - All
 28 - All
 29 - All
 30 - All
 31 - All
 32 - All
 33 - All
 34 - All
 35 - N $\frac{1}{4}$
 36 - NW $\frac{1}{4}$

T.16N., R.18E.

Section 24 - E $\frac{1}{4}$
 25 - SE $\frac{1}{4}$
 36 - E $\frac{1}{4}$

T.15N., R.19E.

Section 4 - N $\frac{1}{4}$ & SW $\frac{1}{4}$
 5 - All
 6 - All
 7 - E $\frac{1}{4}$
 8 - All